



# The Fishing Line

*Olympia Chapter #189 of Trout Unlimited*

*(Since 1973)*

NOVEMBER 2017

Issue # 306

## OLYMPIA CHAPTER OF TROUT UNLIMITED

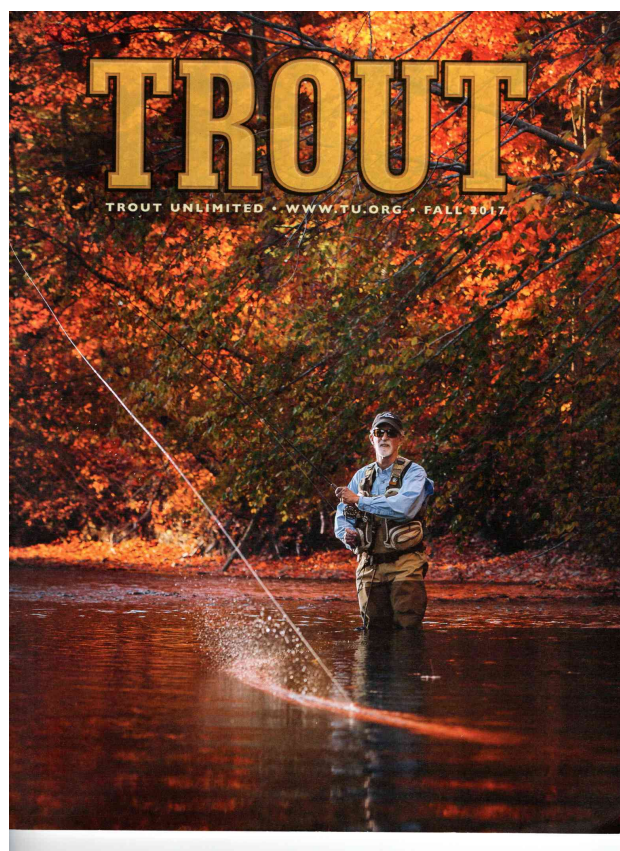
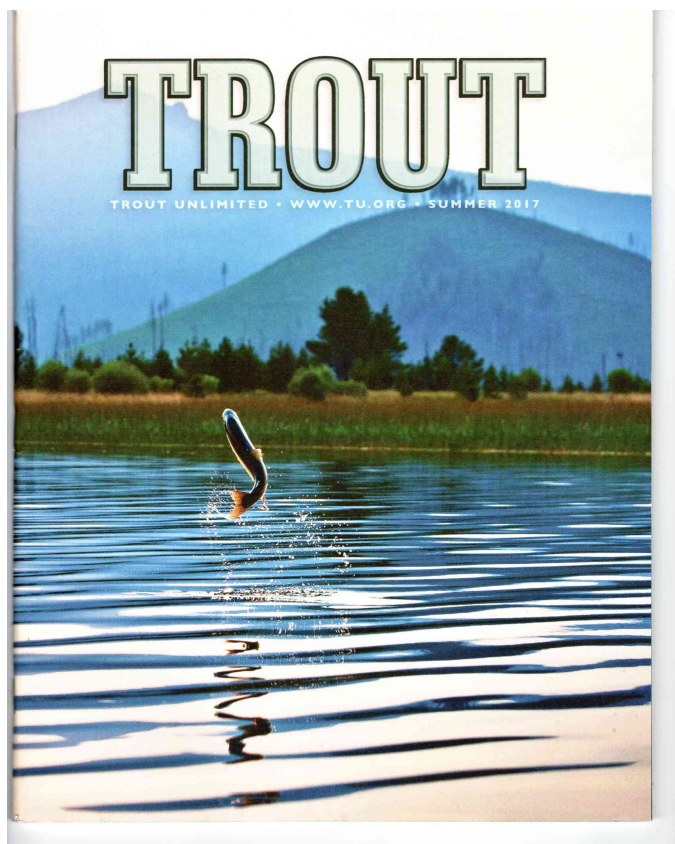
**November 15, 2017, 7:00PM**

**NORTH OLYMPIA (FIRE) STATION 83  
5046 BOSTON HARBOR ROAD NE**

### **MYSTERY SURPRISE PROGRAM**

(Aside from being a week earlier than normal; details had not been finalized at press time. So come on out to the meeting and see the 'mystery' solved)

There will be light refreshments and a raffle following the presentation.



And if you didn't get these issues of *TROUT* magazine (Summer, Fall 2017), we can probably solve that mystery as well. See you at the meeting.

## TROUT UNLIMITED'S MISSION

To conserve, protect and restore North America's coldwater fisheries and their watersheds.

Websites:

**WCTU (State)** [www.troutunlimitedwashington.org](http://www.troutunlimitedwashington.org)

**Trout Unlimited (National)** <http://www.tu.org>

**Facebook:** <https://facebook.com/groups/203499953367844?ref=bookmarks>

**E-mail** [olympiachapterTU@gmail.com](mailto:olympiachapterTU@gmail.com).

### OFFICERS & DIRECTORS, 2017/18

President: Pat Prichard 360-491-0879

Vice-President: John Hicks 360-870-0520

Secretary: Joshua Howen 263-306-2856

Treasurer: Monique Stevens 830-352-8892

Board of Directors:

1 Year Bill Hiplar 360-943-2484

Steve Kramer 360-349-3466

2 Year Kim Malcom 360-456-8424

3 Year Derek Day 360-914-1599

Kathy Mix 360-923-2098

J. Michele Swope 360-349-0743

Past President: Bob Leingang 360-754-8262

Newsletter Editor (send articles to)

Ron Holtcamp [rholtcamp@comcast.net](mailto:rholtcamp@comcast.net)

Olympia Chapter #189 of Trout Unlimited

P O Box 7708

Olympia, WA 98507-7708

### Chapter Meetings:

The chapter holds a meeting, open to all members and the public, the 4<sup>th</sup> Wednesday of each month (usually) at the North Olympia (Fire) Station 83, 5046 Boston Harbor Rd NE, Olympia, at 7:00pm. November 2017 meeting will be the 15<sup>th</sup> (1 week earlier) to avoid conflict with Thanksgiving Day. There is no December meeting due to holidays.

The chapter holds a Board meeting, open to all members, the first Wednesday of each month at North Olympia (Fire) Station 83, 5046 Boston Harbor Rd NE, Olympia.

### Memberships:

Become a member or renew your membership on-line at [www.tu.org](http://www.tu.org). It's the quickest and provides the greatest accuracy of information. No access to the internet? Bring your check to a meeting or mail it to the chapter address.

There are only TU National dues – no extra dues at the State or chapter level. Below are the membership types:

**BU** (Business) \$295/yr

**FA** (Family) \$55/yr

**FL** (Family Life) \$1,300

**GC** (Griffith Circle) \$1,000

**LI** (Life) \$1,059

**MO** (Magazine Only)

**RE** (Regular) \$35/yr

**SE** (Stream Explorer) \$12/yr

**SP** (Sponsor) \$100/yr

**SR** (Senior >61yr) \$20/yr

**TE** (Teen) \$14/yr

**TR** (Trial) 1<sup>st</sup> yr free

Currently, the Olympia Chapter has 321 members. Welcome new members: Gregory Nordenstam, Kelso; Jim Sienkiewicz, Mossyrock; Allyn Cole, Oakville; and Madeline Morgan, Olympia;

### In This Issue:

Program	Page 1
Membership Info	Page 2
President's Message	Page 2
You Can Be An Active Member	Page 3
FY 2017 Annual Report Excerpts	Page 3
Fall Water Quality Monitoring	Page 3
Woodland Cr Preserve Trail	Page 3
2017 State of the Sound Report	Page 3
Oly Women on the Fly Events	Page 4
Columbia River Fishery Advisor Nominations	Page 4
Simplify Freshwater Sportfishing Rules	Page 4

### PRESIDENT'S MESSAGE

by Pat Prichard

Olympia Chapter Members,

Some great news. We have been awarded an Embrace a Stream grant to develop a monitoring project for McLane Creek to see the effect of habitat improvements at the South Puget Sound Salmon Enhancement Group restoration sites along Delphi Rd. Now we really need your help!!

**The Embrace A Stream Challenge is upon us! From November 6 to November 10.**

Together, we have one week to raise as much money possible for this great project and win prizes from the \$50,000 prize pool offered by Orvis and TU, and raise awareness of the Embrace A Stream program among our members, supporters and community partners!

Here is Olympia Chapter's unique project donation page: <https://embraceastream.org/projects/olympia>

4 Easy Things You Can Do to Help Olympia Chapter Win

1) Make a personal donation of \$10 or more at <https://embraceastream.org/projects/olympia>

2) Tell your friends, family members and fishing buddies who are not TU members and ask them to support the project

3) Our Facebook page has more information on our project. Please help us improve McLane Creek and win our share of \$50,000 in prize funds at <https://embraceastream.org/projects/olympia>. A \$10 donation makes a difference and can help us win!

4) We are giving everyone an opportunity to make a difference locally - something we all enjoy doing. The more people in South Sound community we include, the more people we'll have to celebrate with at the end of this week and when we complete our project!

And a few more ways to help: link your Fred Meyer rewards card to the chapter, every time you shop, the chapter can earn a donation and you still earn your rewards points, fuel points and rebates as you do today. If you are already familiar with the Fred Meyer Community Rewards Program our non-profit number is 90808, Olympia Chapter Trout Unlimited. If not go to [www.fredmeyer.com/communityrewards](http://www.fredmeyer.com/communityrewards). Also remember to sign up for Amazon Smile and set Olympia TU as your charity. Neither of these have any effect on the prices you pay. It is a painless way to contribute to the Chapter.

## YOU CAN BE AN ACTIVE MEMBER

The Olympia Chapter has numerous activities throughout the year. Take the opportunity to make an impact. Just call the number. If you have an interest in other activities or projects, contact any Board member and discuss it. We are always seeking topics and speakers of interest to our members for the monthly membership meetings. Send suggestions to any Board member.

- Nov tbd** McLane Cr Riparian Plantings  
John Hicks, 360-870-0520
- Nov 18** Woodland Cr Preserve Restoration  
Kim Malcom, 360-456-8424
- Nov 16** Hops & Hackles  
J. Michelle Swope, 360-349-0743
- Jan 1 '18** NWYC&FFA Registration Opens  
Mike Clancy, 360-753-1259
- Feb 15 '18** S Sound GREEN Water Quality Monitoring  
Ron Holtcamp, 360-943-8269

Our Project Committee may use an electronic "News Flash" approach to notify you of opportunities to participate. E-mailings go to about 2/3 of our members. Those folks all provided emails in their profile with Trout Unlimited. **Don't Miss Out! Update Your Profile!** Go to [tu.org](http://tu.org) and click on MY TU then follow the path to Edit My Profile. If you have questions or are interested in becoming involved in any of our areas of focus let us know.

### FY 2017 ANNUAL REPORT EXCERPTS

Jin Brosio Report to TU National

TU National's and chapters fiscal year 2017 is October 1, 2016 through Sept 30, 2017. The Olympia Chapter's filed report includes:

Financial:

Revenue:	\$3,066
Expenses:	\$6,968
Net Assests:	<b>\$9,065</b>

Volunteer Hours:

63 Conservation 165
63(c) "Restore" percentage 100 %
64 Science & Monitoring 18
65 Advocacy ("Sustain") 2
66 Communications ("Sustain") 130
67 Fundraising ("Sustain") 227
68 Engagement ("Sustain") 565
69 Youth Education and Outreach ("Sustain") 93
70 Management & General 305

71 Total Volunteer Hours: **1505 hrs**

### FALL WATER QAULITY MONITORING

by Kim Malcom

On **October 23** water testing was done by Lydia Hawks 5th grade class on Woodland Creek in Hollywood Homes area. Larry Wygant provided his tractor from Hollywood Home Owners to haul the testing equipment down to creek ! Severa; students made stream observations and undertook analysis for nitrates , ph , turbidity , dissolved oxygen, temperature, and sent water samples with Stephanie Bishop (South Sound GREEN director) for determination of fecal coliform levels.

We plan on having Stephanie and some kids come to our January meeting to explain the tests !



Lydia Hawk Students at Woodland Cr

photo by K Malcom

### WOODLAND CR PRESERVE TRAIL

by Ron Holtcamp

On the morning of **October 28**, Kim Malcom, Pat Prichard, and Ron Holtcamp continued the monthly effort of litterer pickup and trail extension at the Woodland Creek Preserve. Fortunately only a small amount of litter was on site; however, a car tire was unearthed from its 3/4 buried location in the area of the trail extension.

Next scheduled work party is Saturday, **November 18**, at 10:00am, weather permitting.



Kim Malcom at Work On Woodland Cr Trail

photo by R Holtcamp

### 2017 STATE OF THE SOUND REPORT

Puget Sound Partnership News Release  
**November 2, 2017**

Contact: Cathy Cochrane, 360.790.7958,  
[cathy.cochrane@psp.wa.gov](mailto:cathy.cochrane@psp.wa.gov)

The 2017 State of the Sound report, released this week, shows that Puget Sound recovery efforts are effective, but at the current level of effort and investment, many 2020 recovery targets will not be met.

“The health, wellbeing and vitality of the people of Washington are all closely tied to the health and wellbeing of Puget Sound. The State of the Sound report details the enormous and growing pressures on our ecosystem and the toll they are taking—including rapid population growth, ocean acidification, storm water pollution, and climate change,” said Gov. Jay Inslee.

The report summarizes the status of recovery targets and highlights how innovation and new technology are being used to restore beach habitat, build new partnerships to open shellfish beds, and clean pollution from stormwater. Nonetheless, the investments to date have been a fraction of what is needed to reach recovery targets. The report includes recommendations from the Puget Sound Partnership’s Leadership Council, Science Panel, and Executive Director for immediate and long-term action.

Required by state law, the State of the Sound provides data and information that can help guide decision makers in allocating resources to programs, policies, and funding efforts that can make progress in restoring Puget Sound. For more information, go to [www.psp.wa.gov/sos](http://www.psp.wa.gov/sos).

The Puget Sound Partnership is the state agency formed to lead the region’s collective effort to restore and protect Puget Sound. Working with hundreds of governments, tribes, scientists, businesses, and nonprofits, the Partnership mobilizes partner action around a common agenda, advances Sound investments, and tracks progress to optimize recovery.

## OLY WOMEN ON THE FLY

by J. Michelle Swope

Hops and Hackles: (last of 3 sessions) **Nov 16**.

Come learn how to tie flies, or brush up on your skills!

The location is Top Rung Brewing Co, 8343 Hogum Bay Ln NE Ste E, in Lacey. Top Rung is family friendly, so young ones welcome as well (as long as they are interested in tying ). Cost is \$15 per participant per session. All tools, materials and instruction included. Take home what you tie! Fly patterns will include Trout, Salmon and Steelhead...you will be able to fish with what you tie right after class! RSVP on [Eventbrite.com](http://Eventbrite.com) to reserve your spot! Sorry gents, women only for this event!

## COLUMBIA RIVER FISHERY ADVISORY GROUPS

### NEWS RELEASE

Washington Department of Fish and Wildlife

November 1, 2017

Contact: Bill Tweit, (360) 902-2723

OLYMPIA - Fishery managers in Washington and Oregon are seeking candidates to fill positions on advisory committees that provide guidance on sport and commercial fishing issues on the Columbia and Snake rivers.

The two states’ fish and wildlife departments will accept nominations for three-year terms to their joint advisory

groups for Columbia River sport and commercial fisheries through Thursday, **Nov. 30**. The term is for three years from 2018 through 2020.

The two groups meet two to four times per year to develop recommendations for salmon, steelhead, sturgeon and smelt fisheries. Members are expected to provide comments on issues addressed by the North of Falcon season-setting process for salmon fisheries, Columbia River Compact commercial fishing hearings, and joint state hearings on sportfishing regulations.

Up to 20 candidates will be chosen for each advisory group, which together represent all aspects of the Northwest fishing industry. Qualifications for nominations to each group are posted on WDFW’s website at:

Recreation Fishing Advisory Group:

<http://wdfw.wa.gov/about/advisory/crrfag/>

Commercial Fishing Advisory Group:

<http://wdfw.wa.gov/about/advisory/crcfag/>

Any group or individual may submit a nomination: include a resume with contact information and a statement that describes the nominee’s fishing experience, interest in serving on the committee and ability to communicate with regional constituents.

Nominations from both Washington and Oregon can be submitted to the Oregon Department of Fish and Wildlife (ODFW) by mail at 17330 SE Clackamas, OR 97015, by FAX at (971) 673-6072, or by email to [john.a.north@state.or.us](mailto:john.a.north@state.or.us).

## SIMPLIFY FRESHWATER SPORT FISHING RULES

### NEWS RELEASE

Washington Department of Fish and Wildlife

November 3, 2017

Contact: Steve Thiesfeld, 360-902-2662

OLYMPIA – State fishery managers are inviting the public to comment on proposals to simplify recreational fishing rules for Washington rivers, streams and lakes.

Proposals are based upon general policies that the Washington Department of Fish and Wildlife (WDFW) put forth for public review in September.

This is the first phase of a three-year effort to simplify sportfishing regulations throughout the state. Fishery managers are scheduled to work on salmon fishing rules during 2018. They will address shellfishing regulations and rules for other saltwater fisheries in 2019.

Anglers can now check the documents posted online to see how those and other rules would apply to specific freshwater areas.

The proposed rules, listed by geographical area, are available on WDFW’s website at [http://wdfw.wa.gov/fishing/regulations/rule\\_proposals/](http://wdfw.wa.gov/fishing/regulations/rule_proposals/).

Comments will be accepted through **Nov. 30**. For a hard copy of the proposed rules, please call 360-902-2700.

The public can comment on the proposals during the **Dec. 8-9** meeting of the Washington Fish and Wildlife Commission. in Olympia. The commission, which sets policy for WDFW, is scheduled to take action on the proposals during its January 2018 meeting.